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STATE OF SOUTH CAROLINA COUNTY OF CHEENVILLE RELEASE OF LIEN BOOK 1919 PAGE 455
I, W. DANIEL YARBORGUGH, JR., AS MASTER IN EQUITY FOR GREENVILLE COUNTY Pursuant to Foreclosure proceedings in the Action entitled Parkins Knoll, Inc.,
Plaintike. Vs-
The Cutchin Company, Inc., et al. Defendants.
as appears of records in the Office of the Clerk of Court, Greenville County, do hereby
declare "LIEN released by sale under foreclosure the 2nd day of November, AD
19 87 See Judgment Roll No. 87-6777 "as to property described in mortgage
originally given by The Cutchin Company, Inc. Unto
Parkins Knoll, Inc. as recorded in Real Estate
Mortgage Book 1754 page 643; and, from the lien of other documents of record
as follows: Mortgage given by The Cutchin Company, Inc., unto Parkins Knoll, Inc., as recorded in REM Book 1829, Page 866. Mortgage given by The Cutchin Company, Inc., unto Habersham Rederal Savings Bank as recorded in REM Book 1754, Page 655. Mortgage given by The Cutchin Company, Inc., unto Habersham Federal Savings Bank as recorded in REM Book 1803, Page 203. Mortgage given by The Cutchin Company, Inc., unto Habersham Federal Savings Bank as recorded in REM Book 1829, Page 868. Mechanic's Lien of Ciscon Construction, Inc., as recorded in ML Book 20, Page 1522, re-recorded in ML Book 20, Page 1607. Mechanic's Lien of Merritt Bros., Inc. Witness my hand and seal this 9 day of as recorded in ML Book 20, Page 1635. W. DANIEL YARRIROUCH, JR., AS MASTER IN EQUITY WITNESSES: 1. W. DANIEL YARRIROUCH, JR., AS MASTER IN EQUITY STATE OF SOUTH CAROLINA COUNTY OP GREENVILLE
DEDGONALLY assessed before we are a pro-
PERSONALLY appeared before me, Ruth S. Driggers AND made Oath that the service in the service i
AND made Oath that she saw the within named W. DANIEL YARBOROUGH, JR., AS MASTER IN EQUITY for Greenville County, State, aforesaid, sign, seal and deliver the within
RELEASE OF LIEN, and that deponent together with <u>Sally F. Sizemore</u> witnessed the execution thereof.
Althepagn the execution thereor.
SWORN TO BEFORE ME THIS 9 DAY
Sally & Sugmone with S. Wriggers
NOTARY PUBLIC FOR SOUTH CAROLINA
MY COMMISSION EXPIRES: 10/16/94
394.45
5. ALD 4.4 mag at 1.02 D/M

1 RECORDED MAR 1 4 1988 at 4:02 P/M

